## SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF VENTURA

In the Matter of SELECTION OF THE GRAND JURY PANEL FOR 2019-2020

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## FILED JUN 1 2 2019 ORDER MICHAEL D. PLANET Executive Officer and Clerk 19.04 By:\_\_\_\_\_\_, beputy

VENTURA SUPERIOR COURT

This Court having made its order dated June 12, 2019 designating the number of members required for the Grand Jury panel, directing the drawing of said panel, and setting the date for impanelment of the 2019–2020 Ventura County Grand Jury.

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NOW ORDERS that the Court, acting by a majority of the judges thereof, hereby nominates, selects and lists the following persons to be jointly and unanimously selected by all judges of the Court, for service as members of the Grand Jury panel during fiscal year 2019–2020, or until a superseding panel of Grand Jurors is furnished as provided by statute and Rules of Court:

| 1  | Babtkowiak, Kathleen           | 16 | Nesheiwat, Silas           |
|----|--------------------------------|----|----------------------------|
| 2  | <b>Boehmer, Richard Arthur</b> | 17 | Oeland, Devin K.           |
| 3  | Briscoe, Pamela                | 18 | Pressman, Leslie           |
| 4  | Case, Homer                    | 19 | Robinson, Kenneth R.       |
| 5  | Clark, Steven                  | 20 | <b>Rogers, John Gerard</b> |
| 6  | Copenhagen, Max James          | 21 | Shou, Sharon               |
| 7  | Hurst, David                   | 22 | Shultz, Robert S.          |
| 8  | Johnson, Charles Sprague       | 23 | Silva Lopez, Laura E.      |
| 9  | Lapes, Susan Dale              | 24 | Taylor, James              |
| 10 | Levine, Lawrence David         | 25 | Tripp, Roger M.            |
| 11 | Lieberg-Hartman, Sharie        | 26 | Van, Catherine             |
| 12 | Margolis, Anida                | 27 | Villa, Jack                |
| 13 | Maul, Ellen Rose               | 28 | Wilburn, Kathleen          |
| 14 | Melendez, Geraldine            | 29 | Williams, Thomas           |
| 15 | Neri, Adrianne                 | 30 | Wolfe, Trudy Lee           |
|    |                                |    |                            |

IT IS FURTHER ORDERED that the persons designated above be summoned to appear before the Court for impanelment, at the time and place heretofore ordered, in such manner as provided by statute and rules of Court. Dated: June 12, 2019

Presiding Judge of the Superior Court

**Assistant Presiding Judge** of the Superior Court

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Judge of the Superior Court

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ORDER - 2 Administrative Order 19.04

| 1  | IT IS FURTHER ORDERED that said drawing for the Grand Jury shall take place                 |  |  |  |
|----|---|--|--|--|
| 2  | on Monday, July 1, 2019 at 3:00 p.m. in Courtroom 22 of this Court, at which time formal    |  |  |  |
| з  | installation of the 2019-2020 Grand Jury shall take place. Said drawing and impanelment     |  |  |  |
| 4  | shall be conducted pursuant to the provisions of Sections 901, and 904 et seq. of the Penal |  |  |  |
| 5  | Code, and of the rules of this Court.   |  |  |  |
| 6  | Dated: June 12, 2019  |  |  |  |
| 7  |   |  |  |  |
| 8  |   |  |  |  |
| 9  | Presiding Judge of the Superior Court   |  |  |  |
| 10 |   |  |  |  |
| 11 | Assistant Presiding Judge   |  |  |  |
| 12 | of the Superior Court   |  |  |  |
| 13 | 7   |  |  |  |
| 14 | Judge of the Superior Court Judge of the Superior Court                                     |  |  |  |
| 15 |   |  |  |  |
| 16 | Judge of the Superior Court Judge of the Superior Court                                     |  |  |  |
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| 18 | Judge of the Superior Court Judge of the Superior Court                                     |  |  |  |
| 19 |   |  |  |  |
| 20 | Judge of the Superior Court Judge of the Superior Court                                     |  |  |  |
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| 22 | Judge of the Superior Court Judge of the Superior Court                                     |  |  |  |
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| 24 | Judge of the Superior Court Judge of the Superior Court                                     |  |  |  |
| 25 | ouage of the Superior Court   |  |  |  |
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|    | ORDER - 2   |  |  |  |